

# 14 July 2026

## AKURDI ROAD



### NOTICE

SBI Life Insurance Company Ltd. (SBI Life) hereby invites offers bids for commercial premises on lease basis from the owners of the premises fulfilling following broad prospect:

1. The premises should be free from all encumbrances and charges and ready for immediate possession.
2. The premises must be **commercial building** with an arrangement of **commercial electricity** connection and should have basic permission and amenities such as Fire NOC, Occupation Certificate, Building Insurance, adequate & uninterrupted electricity and water supply, space for signage, parking, modern Firefighting system, adequate number of Car parking etc. **The Property Tax for the premises should be borne by the landlord.**
3. The Premises in the vicinity of Akurdi Road and surrounding area is preferred
4. The carpet area of the premises should be between 3100 sq.ft. to 3115 sq.ft.

Intending bidders should download the formats from our website [www.sbilife.co.in](http://www.sbilife.co.in) (<https://www.sbilife.co.in/customer-services/download-centre/rfp-forms?category=508345>). The completed Technical and Price Bids should be submitted in separate sealed covers to "The Regional Director, SBI Life Insurance Company Ltd.," 1ST FLOOR, TAPASWI PLAZA, OPP GREAVES COTTON LTD., AKURDI ROAD, DIST - PUNE. STATE - MAHARASHTRA. PIN - 411019. Contact Details - 020-66309106. on or before 29<sup>th</sup> July 2026.

SBI Life reserves the right to accept or reject any or all offers in full / part without assigning any reasons.

Date: 14<sup>th</sup> July 2026

Place: Pune

Trade logo displayed above belongs to State Bank of India and is used by SBI Life under license. SBI Life Insurance Company Limited, Registered & Corporate Office: Natraj, M. V. Road & Western Express Highway Junction, Andheri (East), Mumbai - 400 069. • IRDAI Regn. No.111. CIN: L99999MH2000PLC129113 • Website: [www.sbilife.co.in](http://www.sbilife.co.in) • Email: [info@sbilife.co.in](mailto:info@sbilife.co.in) • Toll free no. 1800 267 9090 (Customer Service timing: 24X7)



### सूचना

एसबीआय लाईफ इन्शुरन्स कंपनी लिमिटेड (एसबीआय लाईफ) याद्वारे खालील व्यावसायिक मालमतेच्या मालकांकडून भाडेतत्त्वावर लिलाव पध्दतीने बोलीधारकांना खालील व्यापक अपेक्षा पूर्ण करणाऱ्या निविदा मागवत आहे.

१. जागा सर्व भार आणि शुल्क आणि तात्काळ ताबा घेण्यास तयार असावेत.
२. जागा व्यावसायिक इमारत असणे आणि व्यावसायिक वीज जोडणी असणे आवश्यक आहे आणि त्यांना अभिशामक नाहककत प्रमाणपत्र, व्यवसाय प्रमाणपत्र, बांधकाम विभा, पुरेशी आणि नियमित वीज आणि पाणीपुरवठा, पार्किंग, नावाच्या बोर्डासाठी जागा, आधुनिक अग्निविरोधक व्यवस्था, पुरेशी कार पार्किंग इ. अशी मूलभूत परवानगी व सुविधा असणे आवश्यक आहे. जागेचा मालमत्ता कर घरमालकाने भरावा.
३. आकुर्डी रोड आणि आजुबाजूच्या क्षेत्रातील परिसरांना प्राधान्य दिले जाईल.
४. जागेचे क्षेत्रफळ ३१०० ते ३११५ कार्पेट स्क्वोरस फूट असावे.

इच्छुक बोलीदारांना आमच्या वेबसाईटवर [www.sbilife.co.in](http://www.sbilife.co.in) (<https://www.sbilife.co.in/customer-services/download-centre/rfp-forms?category=508345>) येथून नमुना डाऊनलोड करून घ्यावा, पूर्ण झालेली तांत्रिक आणि किंमतीची बोली स्वतंत्रपणे सील बंद ठेव लिफाफ्यामध्ये सादर करावी प्रादेशिक संचालक, पहिला मजला, तपस्वी प्लाझा, ग्रीव्हज कॉर्टन लिमिटेडच्या समोर, आकुर्डी रोड, जिल्हा - पुणे. राज्य - महाराष्ट्र. पिन - ४११०१९. फोन : ०२०-६६३०९१०६. या ठिकाणी २९ जुलै २०२६ किंवा त्या पुर्वी सादर कराव्यात. एसबीआय लाईफ कोणतेही कारण न सांगता पूर्ण / अंशाल्पक कोणत्याही किंवा सर्व ऑफर्स स्विकारण्याचा किंवा नाकारण्याचा अधिकार आरक्षित आहे.

दिनांक : १४/०७/२०२६

ठिकाण - पुणे

वर प्रदर्शित करण्यात आलेला लोगो स्टेट बँक ऑफ इंडियाचा आहे आणि त्याचा वापर एसबीआय लाईफ द्वारे त्यांच्या परवाना अंतर्गत केला जातो. एसबीआय लाईफ इन्शुरन्स कंपनी लिमिटेड, नोंदणीकृत आणि कॉर्पोरेट कार्यालय : भद्रराज एच. एच. रोड व पश्चिम दुसरी महामार्गचे जंक्शन, अंधेरी (पूर्व) मुंबई - ४०००६९ • IRDAI नोंदणी क्रमांक 111 • CIN: L99999MH2000PLC129113 • वेबसाईट : [www.sbilife.co.in](http://www.sbilife.co.in) • ई-मेल : [info@sbilife.co.in](mailto:info@sbilife.co.in) • टोल फ्री नंबर : १८००२६७९०९० (२४x७ सेवा देणं : २४x७)

**TECHNICAL BID**  
**Offer for SBI Life\_\_\_\_\_Office Premises**

With reference to your enquiry/ advertisement in the \_\_\_\_\_  
 / \_\_\_\_\_(newspaper/ mail/ website), I/ We hereby offer our premises for  
 relocation of your Office.

**i. Premises Details**

| Sr.   | Particulars                                                    | Responses from bidders |
|-------|----------------------------------------------------------------|------------------------|
| i.    | Name/s of the owner/s:                                         |                        |
| ii.   | Name of the building                                           |                        |
| iii.  | Municipal Number                                               |                        |
| iv.   | Name of the street                                             |                        |
| v.    | Name of the city                                               |                        |
| vi.   | Pin code                                                       |                        |
| vii.  | Nearest Railway Station and Bus Stop                           | Railway Station_____   |
|       |                                                                | Bus Stop_____          |
| viii. | Distance from nearest Railway Station and Bus Stop.            | Railway_____km         |
|       |                                                                | Bus stop_____km        |
| ix    | Transport facilities from nearest Railway Station and Bus Stop |                        |

**ii. Technical Details:**

| Sr.  | Particulars                                                                                                                                                                      | Responses from bidders                             |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| i.   | Whether plans are approved by the local authorities                                                                                                                              | Yes / No                                           |
| ii.  | Whether commercial premises ( i.e. should have approval from the concerned authorities)                                                                                          | Yes / No                                           |
| iii. | No. of Floors                                                                                                                                                                    |                                                    |
| iv.  | Offered premises on which floor                                                                                                                                                  |                                                    |
| v.   | Carpet Area* of the premises offered                                                                                                                                             | _____Sqft.                                         |
| vi.  | a. Is the building ready for occupation<br>b. If not, how much time will be required for making the premises ready for occupation<br>c. Is the flooring complete in all Respects | Yes / No<br>Yes / No                               |
| vii  | Whether premises are insured                                                                                                                                                     | Yes / No                                           |
| ix.  | Ceiling Height                                                                                                                                                                   | _____Ft                                            |
| x.   | Any Bar, Restaurant, Eatery are currently in the building & proposed in future. Also permission to heat/cook in premises (if cooking with flame)                                 | YES/ No. if yes then mandatory to provide details. |
| xi.  | Age of the building                                                                                                                                                              |                                                    |
| xi.  | Any petrol pump/chemical factory within the radius of 50 meters from building                                                                                                    | Yes/ No. if yes then provide details               |

|       |                                                                                                    |                                                        |
|-------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| xii.  | Whether fire safety Certificate obtained from the fire brigade.                                    |                                                        |
| xiii. | Licensed inspecting officer of fire safety system and have 6 months certificate (Form B) obtained. | Yes/ No<br>Date of Obtaining last Certificate (Form B) |

\* Only the actual area in exclusive possession of SBI Life Insurance Co Ltd (SBI Life) viz. inside wall to wall of the plastered surface measurements will be considered. As such, it will exclude thickness of the external peripheral walls of the premises, columns, lofts, space below the window sills, common areas as entrance lobby / lounge, outside passage, staircases, lifts and sanitary shafts, lift lobbies, Architectural projections in façade and balconies. Joint measurement at the site will be conducted for determining the actual carpet area and calculating the final rent payments. SBI Life shall have the right to engage a registered surveyor/ surveying institution for measurement of Carpet Area.

iii. **Amenities available:**

Annexures available.

| Sr     | Particulars                                                                                                                                                                                   | Responses from bidders                                                                                                    |             |                 |           |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-----------|
| i.     | Commercial Electrical Connection Available or not ( <i>Transformer Installation and supply shall not be in scope and includes only laying of cables from meter to supply boards / panel</i> ) | Yes / No<br>{If any special tariff allotted to the premises then provide nature/reason for allotting such special tariff} |             |                 |           |
| ii.    | How much Electric Power is available at the premises (KVA)                                                                                                                                    | _____KVA<br>(Minimum _____KVA)                                                                                            |             |                 |           |
| iii.   | Whether separate electricity meter is available                                                                                                                                               | Yes/ No                                                                                                                   |             |                 |           |
| iv.    | Whether generator/ other power back up arrangement is available?<br>If Yes, please indicate the capacity.                                                                                     | Yes / No<br>Capacity _____<br>(exclusive power backup arrangement preferred)                                              |             |                 |           |
| v.     | Municipal water supply<br>Bore water supply                                                                                                                                                   | Yes / No<br>Yes / No                                                                                                      |             |                 |           |
| vi.    | Details of existing furniture / furnishing if any                                                                                                                                             |                                                                                                                           |             |                 |           |
| vii.   | Details of lift facilities                                                                                                                                                                    |                                                                                                                           |             |                 |           |
| viii.  | Details of Toilets provided                                                                                                                                                                   | Gents Toilets____Ladies Toilets____<br>(Mandatory)<br>Total No. of toilets : _____                                        |             |                 |           |
| ix..   | Area provided for Parking                                                                                                                                                                     | No. of Cars: _____<br>No. of Two Wheelers _____                                                                           |             |                 |           |
| X      | Any other information you would like to furnish (Please use an Annexure if required)                                                                                                          |                                                                                                                           |             |                 |           |
| Owners | Name                                                                                                                                                                                          | Address                                                                                                                   | Occupation* | Contact Details | Signature |

\*Please specify clearly –eg Businessman, Advocate etc

Date:

Place

## FINANCIAL BID

Offer for SBI Life \_\_\_\_\_ Office Premises

| Sr    | Particulars                                                                                                                                                                                                                                                    | Responses from bidders                                                           |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| i     | Address of the premises                                                                                                                                                                                                                                        | Pin _____                                                                        |
| ii    | Name of the Owner/s                                                                                                                                                                                                                                            |                                                                                  |
| iii.  | Carpet* area ..... sqft.                                                                                                                                                                                                                                       |                                                                                  |
| iv.   | Rent per month <ul style="list-style-type: none"> <li>Rent quoted should be exclusive of <b>Taxes.</b></li> <li>The owner is liable for payment of all taxes/levies and statutory dues for the premises including <b>Municipal/ Property taxes.</b></li> </ul> | Rs. _____ p.m.<br>Calculated as Carpet Area..... sqft. x Rate per sqft. Rs. .... |
| v.    | Maintenance charges                                                                                                                                                                                                                                            | Rs _____ pm<br>(Area.... sq ft x rate Rs.....per                                 |
| vi.   | Any other charges<br>.....<br>.....                                                                                                                                                                                                                            | Rs _____ pm<br>(Area..... sq ft x Rate Rs.....per                                |
| vii.  | Total ( Rent + Maintenance Charges+ Other charges)<br>(SBI life will not consider any charges at the ..... )                                                                                                                                                   | Rs _____ pm<br>(Area..... sq ft x Rate Rs..... per sq ft)                        |
| viii. | Security Deposit                                                                                                                                                                                                                                               |                                                                                  |
| xi.   | Lease Period (subject to a minimum of 9 years) and<br>Lock in period**<br>**Min. lock in period should be 3 years for premises furnished by the owner and 6 years for premises furnished by SBI Life                                                           | Lease period _____ years<br>Lock In period _____ years                           |
| x.    | Any other information you would like to furnish (Please                                                                                                                                                                                                        |                                                                                  |

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| Owners | Name | Address | Contact Details | Signature |
|--------|------|---------|-----------------|-----------|
|--------|------|---------|-----------------|-----------|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
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**Date:**

**Place**

# 14 July 2026

## AKURDI ROAD



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### सूचना

एसबीआय लाईफ इन्शुरन्स कंपनी लिमिटेड (एसबीआय लाईफ) याद्वारे खालील व्यावसायिक मालमतेच्या मालकांकडून भाडेतत्वावर लिलाव पध्दतीने बोलीपारकांना खालील व्यापक अपेक्षा पूर्ण करणाऱ्या निविदा मागवत आहे.

१. जागा सर्व भार आणि शुल्क आणि तात्काळ ताबा घेण्यास तयार असावेत.
२. जागा व्यावसायिक इमारत असणे आणि व्यावसायिक वीज जोडणी असणे आवश्यक आहे आणि त्यांना अप्रिशमक नाहककत प्रमाणपत्र, व्यवसाय प्रमाणपत्र, बांधकाम विभा, पुरेशी आणि नियमित वीज आणि पाणीपुरवठा, पार्किंग, नावाच्या बोर्डासाठी जागा, आधुनिक अग्निविरोधक व्यवस्था, पुरेशी कार पार्किंग इ. अशी मूलभूत परवानगी व सुविधा असणे आवश्यक आहे. जागेचा मालमत्ता कर घरमालकाने भरावा.
३. आकुर्डी रोड आणि आजुबाजूच्या क्षेत्रातील परिसरांना प्राधान्य दिले जाईल.
४. जागेचे क्षेत्रफळ ३१०० ते ३११६ कार्पेट चौरस फूट असावे.

इच्छुक बोलीदारांना आमच्या वेबसाईटवर [www.sbilife.co.in](http://www.sbilife.co.in) (<https://www.sbilife.co.in/customer-services/download-centre/rfp-forms?category=508345>) येथून नमुना डाऊनलोड करून घ्यावा, पूर्ण झालेली तांत्रिक आणि किंमतीची बोली स्वतंत्रपणे सील बंद ठेव लिफाफ्यामध्ये सादर करावी प्रादेशिक संचालक, पहिला मजला, तपस्वी प्लाझा, ग्रीन्वूड कॉर्टन लिमिटेडच्या समोर, आकुर्डी रोड, जिल्हा - पुणे. राज्य - महाराष्ट्र. पिन - ४११०१९. फोन : ०२०-६६३०९१०६. या ठिकाणी २९ जुलै २०२६ किंवा त्या पुर्वी सादर कराव्यात. एसबीआय लाईफ कोणतेही कारण न सांगता पूर्ण / अंशात्मक कोणत्याही किंवा सर्व ऑफर्स स्विकारण्याचा किंवा नाकारण्याचा अधिकार आरक्षित आहे.

दिनांक : १४/०७/२०२६

ठिकाण - पुणे

वर प्रदर्शित करण्यात आलेला कोणे स्टेट बँक ऑफ इंडियाचा आहे आणि त्याचा वापर एसबीआय लाईफ द्वारा त्यांच्या परवाना अंतर्गत केला जातो. एसबीआय लाईफ इन्शुरन्स कंपनी लिमिटेड, नॉटफीकृत आणि कॉर्पोरेट कार्यालय : मंदपन पथ, व्ही. रोड व पश्चिम दुरागाती भट्टमणाली जंक्शन, अंबेरी (पुर्व) मुंबई - ४०००६९ • IRDAI नॉटफी क्रमांक 111 • CIN: L99999MH2000PLC129113 • वेबसाईट : [www.sbilife.co.in](http://www.sbilife.co.in) • ई-मेल : [info@sbilife.co.in](mailto:info@sbilife.co.in) • टोल फ्री नंबर : १८००२६७९०९० (ग्रहक सेवा वेळ : २४ X ७)