## TECHNICAL BID Offer for SBI Life Chhatarpur Office Premises

With reference to your enquiry/ advertisement in the \_\_\_\_\_\_

/\_\_\_\_\_(newspaper/mail/website), I/We hereby offer our premises for locating your Office.

|       | i. Premises Details                                   |                             |
|-------|---|-----------------------------|
| Sr.   | Particulars   | Responses from bidders      |
| i.    | Name/s of the owner/s:                                |                             |
| ii.   | Name of the building                                  |                             |
| iii.  | Municipal Number                                      |                             |
| iv.   | Name of the street                                    |                             |
| ٧.    | Name of the city                                      |                             |
| vi.   | Pin code  |                             |
| vii.  | Nearest Railway Station and Bus Stop                  | Railway Station<br>Bus Stop |
| viii. | Distance from nearest Railway Station and Bus Stop.   | Railwaykm<br>Bus stopkm     |
| ix    | Transport facilities from nearest Railway Station and |                             |
|       | Bus Stop  |                             |

## ii. Technical Details:

| Sr.   | Particulars  | Responses from bidders                                    |  |  |
|-------|--|---|--|--|
| i.    | Whether plans are approved by the local authorities  | Yes / No  |  |  |
| ii.   | Whether commercial premises ( i.e. should have approval from the concerned authorities)  | Yes / No  |  |  |
| iii.  | No. of Floors  |   |  |  |
| iv.   | Offered premises on which floor  |   |  |  |
| ٧.    | Carpet Area* of the premises offered   | Sqft.   |  |  |
| vi.   | <ul> <li>a. Is the building ready for occupation</li> <li>b. If not, how much time will be required for<br/>making the premises ready for occupation</li> <li>c. Is the flooring complete in all<br/>Respects</li> </ul> | Yes / No<br>Yes / No                                      |  |  |
| vii   | Whether premises are insured   | Yes / No  |  |  |
| ix.   | Ceiling Height   | Ft  |  |  |
| х.    | Any Bar, Restaurant, Eatery are currently in the building & proposed in future. Also permission to heat/cook in premises (if cooking with flame)   | YES/ No. if yes then mandatory to provide details.        |  |  |
| xi.   | Age of the building  |   |  |  |
| xi.   | Any petrol pump/chemical factory within the radius of 50 meters from building  | Yes/ No. if yes then provide details                      |  |  |
| xii.  | Whether fire safety Certificate obtained from the fire brigade.  |   |  |  |
| xiii. | Licensed inspecting officer of fire safety system and have 6 months certificate (Fom B) obtained.  | Yes/ No<br>Date of Obtaining last Certificate (Form<br>B) |  |  |

\* Only the actual area in exclusive possession of SBI Life Insurance Co Ltd (SBI Life) viz. inside wall to wall of the plastered surface measurements will be considered. As such, it will exclude thickness of the external peripheral walls of the premises, columns, lofts, space below the window sills, common areas as entrance lobby / lounge, outside passage, staircases, lifts and sanitary shafts, lift lobbies, Architectural projections in façade and balconies. Joint measurement at the site will be conducted for determining the actual carpet area and calculating the final rent payments. SBI Life shall have the right to engage a registered surveyor/ surveying institution for measurement of Carpet Area.

| Sr    | Particulars  | Responses from bidders  |
|-------|--|---|
| i.    | Commercial Electrical Connection Available or<br>not (Transformer Installation and supply shall<br>not be in scope and includes only laying of<br>cables from meter to supply boards / panel ) | Yes / No<br>{If any special tariff allotted to the premises then<br>provide nature/reason for allotting such special<br>tariff} |
| ii.   | How much Electric Power is available at the premises (KVA)   | KVA<br>( MinimumKVA)  |
| iii.  | Whether separate electricity meter is available  | Yes/ No   |
| iv.   | Whether generator/ other power back up<br>arrangement is available?<br>If Yes, please indicate the capacity.   | Yes / No<br>Capacity<br>(exclusive power backup arrangement<br>preferred)   |
| ۷.    | Municipal water supply<br>Bore water supply  | Yes / No<br>Yes / No  |
| vi.   | Details of existing furniture / furnishing if any  |   |
| vii.  | Details of lift facilities   |   |
| viii. | Details of Toilets provided  | Gents ToiletsLadies Toilets<br>( Mandatory)<br>Total No. of toilets :   |
| ix    | Area provided for Parking  | No. of Cars:<br>No. of Two Wheelers   |
| Х     | Any other information you would like to furnish<br>(Please use an Annexure if required)  |   |

iii. Amenities available:

| Owners | Name | Address | Occupation* | Contact Details | Signature |
|--------|------|---------|-------------|-----------------|-----------|
|        |      |         |             |                 |           |

\*Please specify clearly -eg Businessman, Advocate etc

Date:

Place

PRICE BID Offer for SBI Life Chhatarpur Office Premises

| Sr    | Particulars   | Responses from bidders  |
|-------|---|---|
| I     | Address of the premises   | Pin   |
| li    | Name of the Owner/s   |   |
| iii.  | Carpet* area sqft.  |   |
| iv.   | <ul> <li>Rent per month</li> <li>Rent quoted should be exclusive of Taxes.</li> <li>The owner is liable for payment of all taxes/levies and statutory dues for the premises including Municipal/<br/>Property taxes.</li> </ul> | Rsp.m.<br>Calculated as Carpet Area sqft<br>x Rate per sqft. Rs |
| v.    | Maintenance charges   | Rspm (Area sq ft x<br>rate Rsper sq ft.                         |
| vi.   | Any other charges   | Rspm (Area sq ft<br>x Rate Rsper sq ft.                         |
| vii.  | Total (Rent + Maintenance Charges+ Other charges)<br>(SBI life will not consider any charges at the time of opening<br>bids and further negotiations)   | Rspm<br>(Area sq ft x Rate Rs per sq<br>ft)                     |
| viii. | Security Deposit  |   |
| xi.   | Lease Period (subject to a minimum of 9 years) and Lock in 6 years period**   | Lease periodyears<br>Lock In periodyears                        |
| х.    | Any other information you would like to furnish (Please use<br>an Annexure if required)   |   |

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| Owners | Name | Address | Contact Details | Signature |
|--------|------|---------|-----------------|-----------|
|        |      |         |                 |           |
|        |      |         |                 |           |