

#### NOTICE

SBI Life Insurance Company Ltd. (SBI Life) hereby invites offers bids for commercial premises on lease basis from the owners of the premises fulfilling

- following broad prospect: The premises should be free from all encumbrances and charges and ready for
- immediate possession. The premises must be commercial building with an arrangement of commercial electricity connection and should have basic permission and amenities such as

Fire NOC, Occupation Certificate, Building Insurance, adequate & uninterrupted electricity and water supply, space for signage, parking, modern Firefighting

- system, adequate number of Car parking etc.
- 3. The premises locations and required carpet area (sq. ft.) are as under: -

| Branch Name<br>(City) | Preferred Area | (Sg. Ft.) |
|-----------------------|----------------|-----------|

Between Gondal Chowkdi to Maydi Chowkdi

1400 - 1500 Rajkot on 150 ft. Ring road

Surat Dumas Road, VIP Road 1400 - 1500

Intending bidders should download the formats from our website www.sbilife.co.in

(https://www.sbilife.co.in/en/services/download-centre/rfp-forms). The completed Technical and Price Bids should be submitted in separate sealed covers to "The Regional Director, SBI Life Insurance Company Limited, Regional Office, 1st Floor, Akshar Arcade, Opposite Memnagar Fire Station, Memnagar, Ahmedabad, Gujarat-

Pin Code: 380014." Telephone No: 079-66103355 / 66103361 on or before 11-12-2023. SBI Life reserves the right to accept or reject any or all offers in full / part without

assigning any reasons.

Date: 23-11-2023 Place : Ahmedahad

Trade logo displayed above belongs to State Bank of India and is used by SBI Life under license. SBI Life Insurance Company Limited, Registered & Corporate Office: Natrai, M. V. Road & Western

Express Highway Junction, Andheri (East), Mumbai - 400 069. • IRDAI Registration No.111. CIN L99999MH2000PLC129113
 Website: www.sbilife.co.in
 Email: info@sbilife.co.in Toll free no: 1800 267 9090 (Customer Service timing: 24X7)



यमारा भारे यमारा आत्मव्यत्तो भारे

#### સચના

એસ. બી. આઈ. લાઈફ ઈન્સ્યોરન્સ કંપની લી. નીચેની વ્યાપક સંભાવનાઓની પૂર્તી કરતી હોય તેવી મિલકતના માલિકો તરફથી ભાડાપટ્ટાના ઘોરણે કોમર્શિયલ મિલકતા માટે ઓફર્સની બોલી મંગાવી રહેલ છે.

- ૧. મિલકત દરેક અડચણો અને બોજાથી મુક્ત હોવી જોઈએ તથા તાત્કાલિક કબજો સોંપવા માટે તૈયાર હોવી જોઈએ.
- મિલકતો કોમર્શિયલ બિલ્ડીંગમાં કોમર્શિયલ વિજ જોડાણની સવિધા સાથેની હોવી જોઈએ તથા તેમાં પાયાની મંજુરીઓ અને સુવિધાઓ જેવી કે ફાયર એન.ઓ.સી., વ્યવસાય પ્રમાણપત્ર, બિલ્ડીંગનો વિમો. જરૂરી તથા અવિરત વિજ અને પાણી પરવઠો. સાઈનેઝ બોર્ડ માટેની જગ્યા. પાર્કિંગ, આધનિક ફાયર
- કાઈટીંગ સિસ્ટમ. પરતાં કાર પાર્કિંગની સંખ્યા વગેરે હોવી જોઈએ. 3. સુરત શ**હેર વિસ્તારમાં, દુમસ રોડ, વી. આઈ. પી. રોડ,** અને તેના આસ-પાસનાં વિસ્તારમાં
- આવેલ મિલકતોને પ્રાધાન્ય આપવામાં આવશે. ૪. મિલકતનું કાર્પેટ ક્ષેત્રફળ ૧૪૦૦ **ચો.કૂટ થી ૧૫૦૦ ચો.કૂટ** ની વચ્ચે હોવું જોઈએ.
- બિડર્સ / ટેન્ડરર્સ અમારી વેબ સાઈટ www.sbilife.co.in (https://www.sbilife.co.in/en/

services/download-center/rfp-forms) ઉપરથી ફોર્મેટ્સ ડાઉનલોડ કરવા ૧૧ ડિસેમ્બર, ૨૦૨૩ કે તે પહેલાં સંપૂર્ણ ટેકનિકલ બીડસ અને પ્રાઈસ બીડસ અલગ અલગ સીલ કરેલાં કવરમાં, "સુરત બ્રાન્ય ની, મિલકત માટેની" ઓફર લખીને, " ધ રીજ્યોનલ

ડાયરેટર (અમદાવાદ), એસ. બી. આઈ. લાઈફ ઈન્સ્યોરન્સ કંપની લીમીટેડ, પહેલો માળ, અક્ષર આર્કેડ, મેમનગર ફાયર સ્ટેશનની સામે, મેમનગર, અમદાવાદ, ગુજરાત -પીન ૩૮૦૦૧૪", ફોન નં. ૦७૯-૬૬૧૦૩૩૫૫ / ૬૬૧૦૩૩૬૧ ને મોકલી આપવું.

કોઈપણ કારણો આપ્યા વગર સંપર્ણપણે / આંશિક રીતે કોઈ અથવા બધી જ ઓફર્સ સ્વીકારવા કે નામંજર કરવાનો હક એસ.બી.આઈ. લાઈક આરક્ષિત રાખે છે.

તારીખ :- ૨૩-૧૧-૨૦૨૩ સ્થળ :- અમદાવાદ ઉપર દર્શાવેલ ટેડ લોગો સ્ટેટ બેંક ઓફ ઈન્ડિયાનો છે અને એસબીઆઈ લાઈફ દ્વારા તે લાઈસન્સ હેઠળ ઉપયોગ

કરવામાં આવ્યો છે. એસબીઆઈ લાઈફ ઈન્સ્યોરન્સ કંપની લિમિટેડ, રજિસ્ટર્ડ અને કોર્પોરેટ ઓફિસ : નટરાજ, એમ. વી. રોડ અને વેસ્ટર્ન એક્સપ્રેસ હાઈવે જંકશન. અંધેરી (પર્વ), મંબઈ – ૪૦૦ ૦ ૬૯. IRDAI ૨૧૧. નં. 111 CIN L99999MH2000PLC129113
 Website: www.sbilife.co.in
 Email: info@sbilife.co.in

• Toll free no: 1800 267 9090 (ગ્રાહક સેવા સમય: ૨૪ X ૭)

# TECHNICAL BID Offer for SBI Life \_\_\_\_\_Office Premises

| With reference to your enquiry/ advertisement in the |                             |                                     |  |  |
|--|-----------------------------|-------------------------------------|--|--|
| / <u> </u>   | (newspaper/ mail/ website), | I/ We hereby offer our premises for |  |  |
| relocation of your C                                 | Office.                     |                                     |  |  |

### i. Premises Details

| Sr.   | Particulars                               | Responses from bidders |
|-------|---|------------------------|
| i.    | Name/s of the owner/s:                    |                        |
| ii.   | Name of the building                      |                        |
| iii.  | Municipal Number                          |                        |
| iv.   | Name of the street                        |                        |
| V.    | Name of the city                          |                        |
| vi.   | Pin code                                  |                        |
| ∨ii.  | Nearest Railway Station and Bus Stop      | Railway Station        |
|       |   | Bus Stop               |
| viii. | Distance from nearest Railway Station     | Railwaykm              |
|       | and Bus Stop.                             | Bus stopkm             |
| ix    | Transport facilities from nearest Railway |                        |
|       | Station and Bus Stop                      |                        |

## ii. Technical Details:

| Sr.  | Particulars  | Responses from bidders                             |
|------|--|--|
| i.   | Whether plans are approved by the local authorities  | Yes / No   |
| ii.  | Whether commercial premises (i.e. should have approval from the concerned authorities)   | Yes / No   |
| iii. | No. of Floors  |  |
| iv.  | Offered premises on which floor  |  |
| V.   | Carpet Area* of the premises offered   | Sqft.  |
| vi.  | <ul> <li>a. Is the building ready for occupation</li> <li>b. If not, how much time will be required for making the premises ready for occupation</li> <li>c. Is the flooring complete in all Respects</li> </ul> | Yes / No<br>Yes / No                               |
| Vii  | Whether premises are insured   | Yes / No   |
| ix.  | Ceiling Height   | Ft   |
| X.   | Any Bar, Restaurant, Eatery are currently in the building & proposed in future. Also permission to heat/cook in premises (if cooking with flame)   | YES/ No. if yes then mandatory to provide details. |
| xi.  | Age of the building  |  |
| xi.  | Any petrol pump/chemical factory within the radius of 50 meters from building  | Yes/ No. if yes then provide details               |

| xii.  | Whether fire safety Certificate obtained   |                                    |
|-------|--|------------------------------------|
|       | from the fire brigade.                     |                                    |
| xiii. | Licensed inspecting officer of fire safety | Yes/ No                            |
|       | system and have 6 months certificate       | Date of Obtaining last Certificate |
|       | (Fom B) obtained.                          | (Form B)                           |

<sup>\*</sup> Only the actual area in exclusive possession of SBI Life Insurance Co Ltd (SBI Life) viz. inside wall to wall of the plastered surface measurements will be considered. As such, it will exclude thickness of the external peripheral walls of the premises, columns, lofts, space below the window sills, common areas as entrance lobby / lounge, outside passage, staircases, lifts and sanitary shafts, lift lobbies, Architectural projections in façade and balconies. Joint measurement at the site will be conducted for determining the actual carpet area and calculating the final rent payments. SBI Life shall have the right to engage a registered surveyor/ surveying institution for measurement of Carpet Area.

### iii. Amenities available:

| Sr    | Particula   |   |  | Responses f | rom bidders        |                                   |
|-------|---|---|--|-------------|--------------------|-----------------------------------|
| i.    | Available<br>and supp<br>includes<br>meter to   | oly shall not be<br>only laying of<br>supply boards | former Installation<br>e in scope and<br>cables from<br>s/panel) |             | ature/reason f     | to the premises or allotting such |
| ii.   |   | ch Electric Por<br>ises (KVA)                       | wer is available at  | (Minimum    | KVA<br>K\          | /A)                               |
| iii.  | Whether available   | separate elec                                       | tricity meter is   | Yes/ No     |                    |                                   |
| iv.   | Whether generator/ other power back up arrangement is available?  If Yes, please indicate the capacity. |   | Yes / No Capacity (exclusive power backup arrangement preferred) |             |                    |                                   |
| V.    | Municipal water supply Bore water supply  |   | Yes / No<br>Yes / No   |             |                    |                                   |
| vi.   | Details of existing furniture / furnishing if any   |   |  |             |                    |                                   |
| vii.  | Details of  | f lift facilities                                   |  |             |                    |                                   |
| viii. | Details of Toilets provided   |   | Gents Toilets<br>( Mandatory)<br>Total No. of to                 |             |                    |                                   |
| ix    | Area provided for Parking   |   | No. of Cars: _<br>No. of Two W                                   |             |                    |                                   |
| X     | Any other information you would like to furnish (Please use an Annexure if required)                    |   |  |             |                    |                                   |
| Own   | ers 1   | Name  | Address  | Occupation* | Contact<br>Details | Signature                         |

<sup>\*</sup>Please specify clearly –eg Businessman, Advocate etc

| Date: | Plac | ce |
|-------|------|----|
|       |      |    |

## FINANCIAL BID Offer for SBI Life \_\_\_\_\_Office Premises

| Sr    | Particulars   | Responses from bidders                                    |
|-------|---|---|
| I     | Address of the premises   | Pin   |
| li    | Name of the Owner/s   |   |
| iii.  | Carpet* areasqft.   |   |
| iv.   | <ul> <li>Rent per month</li> <li>Rent quoted should be exclusive of <b>Taxes</b>.</li> <li>The owner is liable for payment of all taxes/levies and statutory dues for the</li> </ul>            | Rsp.m. Calculated as Carpet Areasqft. x Rate per sqft. Rs |
|       | premises including <b>Municipal/ Property taxes</b> .   | 54II. NS  |
| V.    | Maintenance charges   | Rspm<br>(Area sq ft x rate<br>Rsper sq ft.                |
| vi.   | Any other charges   | Rspm  |
|       |   | (Area sq ft x Rate<br>Rsper sq ft.                        |
| vii.  | Total (Rent + Maintenance Charges+ Other charges)   | Rspm  |
|       | (SBI life will not consider any charges at the time of  | (Area sq ft x Rate  |
|       | opening bids and further negotiations)  | Rs per sq ft)   |
| ∨iii. | Security Deposit  |   |
| xi.   | Lease Period (subject to a minimum of 9 years) and Lock in period**  **Min. lock in period should be 3 years for premises furnished by the owner and 6 years for premises furnished by SBI Life | Lease periodyears Lock In periodyears                     |
| X.    | Any other information you would like to furnish (Please use an Annexure if required)  |   |

\*Only the actual area in exclusive possession of SBI Life Insurance Co. Ltd. (SBI Life) viz. inside wall to wall of the plastered surface measurements will be considered. As such, it will exclude thickness of the external peripheral walls of the premises, columns, lofts, space below the window sills, common areas as entrance lobby / lounge, outside passage, staircases, lifts and sanitary shafts, lift lobbies, Architectural projections in façade and balconies. Joint measurement at the site will be conducted for determining the actual carpet area and calculating the final rent payments. SBI Life shall have the right to engage a registered surveying institution for measurement of Carpet Area.

| Owners | Name | Address | Contact<br>Details | Signature |
|--------|------|---------|--------------------|-----------|
|        |      |         |                    |           |
|        |      |         |                    |           |
|        |      |         |                    |           |

| Date:  |   |
|--------|---|
| Place: | • |