# **OSBIL**ife

### NOTICE

SBI Life Insurance Company Ltd. (SBI Life) hereby invites offers bids for commercial premises on lease basis from the owners of the premises fulfilling following broad prospect:

- 1. The premises should be free from all encumbrances and charges and ready for immediate possession.
- 2. The premises must be **commercial building** with arrangement of commercial electricity connection and should have basic permission and amenities such as Fire NOC, Occupation Certificate, Building Insurance, adequate & uninterrupted electricity and water supply, space for signage, parking, modern Fire fighting system, adequate number of Car parking etc.
- 3. The premises should be in the vicinity of **Central Delhi** or nearby area of Delhi state.
- 4. The carpet area of the premises should be upto approx 9000 sq ft. Intending bidders should download the formats from our website www.sbilife.co.in (https://www.sbilife.co.in/en/services/downloadcenter/rfp-forms). The completed Technical and Price Bids should be submitted in separate sealed covers to 'The Regional Director, Delhi Region, SBI Life Insurance Company Limited, 2nd Floor, The Statesman House, B Wing, Barakhamba Road, New Delhi-110001' Tel No. 011 - 23464933 on or before 21/05/2025

SBI Life reserves the right to accept or reject any or all offers in full/part without assigning any reasons.

Date: -06.05.2025

Place: - New Delhi

Trade logo displayed above belongs to State Bank of India and is used by SBI Life under license. Registered and Corporate Office: SBI Life Insurance Company Limited, Natraj, M.V. Road & Western Express Highway Junction, Andheri (East) Mumbai-400 069 ● IRDAI Registration No. 111 ● Website: www.sbilife.co.in ● Email: info@sbilife.co.in ● Toll free no: 1800 267 9090 (Customer Service timing: 24X7) • CIN: L99999MH2000PLC129113

## **OSBILife** अपने लिए. अपनों के लिए.

### सूचना

एसबीआई लाइफ इंश्योरेंस कंपनी लि. (एसबीआई लाइफ), निम्नलिखित पहलुओं को पूरा करते हुए परिसरों के मालिकों से लीज आधार पर वाणिज्यक परिसरों के लिए बोलियां आमंत्रित करती है :

1.परिसर सभी ऋणभारों और शुल्कों से मुक्त होना चाहिए तथा तुख्त कब्जे के लिए तैयार होना चाहिए।

2.परिसर व्यावसायिक भवन होना चाहिए जिसमें कमर्शियल विद्युत कनेक्शन लगा हो तथा उसमे मूलभूत परिमशन तथा सविधाएं जैसे कि फायर एनओसी, कब्जा प्रमाणपत्र, बिल्डिंग इश्योरेंस, पर्याप्त और निर्बाध पानी और बिजली की सप्लाई, साइनेज की स्थापना के लिए स्थान, पार्किंग, आधुनिक अग्निशमन प्रणाली. और पर्याप्त संख्या में कार पार्किंग की जगह आदि होने चाहिए।

3. परिसर दिल्ली राज्य के सेंट्रल दिल्ली क्षेत्र में हो।

4. परिसर का कार्पेट एरिया ९००० वर्ग फूट के लगभग होना चाहिए। इच्छूक बोलीदाता प्रारूप प्रपत्र हमारी वेबसाईट www.sbilife.co.in (https:// www.sbilife.co.in/en/services/download-center/rfp-forms) से डाऊनलोड करें। मक्कमल तकनीकी एवं कीमत बोलियां अलग-अलग मोहरबंद लिफाफों में क्षेत्रीय निदेशक, दिल्ली क्षेत्र, एसबीआई लाइफ इंश्योरेंस कंपनी लि. द्वितीय तल, दी स्टेट्समेन हाऊस, बी विंग, बाराखम्बा रोड, नई **दिल्ली-110001** टेलिन: 011-23464933, **21/05/2025** को या उससे पहले जमा करवार्ड जाग्रँ।

एसबीआई लाइफ बिना कोई कारण बताए किसी या सभी प्रस्तावों को पूर्ण / आंशिक रूप से स्वीकार अथवा रद्द करने का अधिकार सुरक्षित रखते हैं।

दिवांक : 06.05.2025

स्थान : नर्ड दिल्ली

उक्त प्रदर्शित किया गया ट्रेंड लोगो भारतीय स्टेट बैंक से संबंधित है तथा लाइसेंस के अंतर्गत एसबीआई लाइफ द्वारा उपयोग किया जा रहा है। पंजीकृत एवं कारपोरेट कार्यालय: एसबीआई लाइफ इंश्योरेंस कंपनी लिमिटेड, नटराज, एमवी रोड एवं वेस्टर्न एक्सप्रेस हाईवे जंक्शन, अंधेरी (ईस्ट), मुंबई -400069 • आईआरडीएआई पंजीकरण संख्या - 111 • वेबसाइट :www.sbilife.co.in • ईमेल : info@sbilife.co.in • टोल फ्री नंबर : 1800 २६७७ ९०९० (ग्राहक सेवा समय : २४४७) • सीआईएन : L99999MH2000PLC129113

#### **Advertisement/ Technical and Price Bids**



SBI Life Insurance Company Ltd. (SBI Life) hereby invites offers bids for commercial premises on lease basis from the owners of the premises fulfilling following broad prospect:

- 1. The premises should be free from all encumbrances and charges and ready for immediate possession.
- The premises must be commercial building with arrangement of commercial electricity connection and should have basic permission and amenities such as Fire NOC, Occupation Certificate, Building Insurance, adequate & uninterrupted electricity and water supply, space for signage, parking, modern Fire fighting system, adequate number of Car parking etc.
- 3. The premises should be in the vicinity of Central Delhi and nearby area of Delhi state.
- 4. The carpet area of the premises should be **9000** sq. ft approx

Intending bidders should download the formats from our website <a href="www.sbilife.co.in">www.sbilife.co.in</a> (https://www.sbilife.co.in/en/services/download-center/RFP-forms). The completed Technical and Price Bids should be submitted in separate sealed covers to 'The Regional Director, Delhi Region, SBI Life Insurance Company Limited, 2<sup>nd</sup> Floor, The Statesman House, B Wing, Barakhamba Road, New Delhi-110001'

#### Tel No. 011 - 23464933 on or before 21.05.2025

SBI Life reserves the right to accept or reject any or all offers in full / part without assigning any reasons.

Date: -06/05/2025 Place:- New Delhi

Trade logo displayed above belongs to State Bank of India and is used by SBI Life under license. Registered & Corporate Office: SBI Life Insurance Company Limited, Natraj, MV Road & Western Express Highway Junction, Andheri (East), Mumbai - 400069. IRDAI Registration no. 111 Website: <a href="www.sbilife.co.in">www.sbilife.co.in</a> Email: <a href="mailto:info@sbilife.co.in">info@sbilife.co.in</a>. Toll free no: 18002679090 (Customer service timings:24X7) CIN: L99999MH2000PLC129113

#### **TECHNICAL BID**

| Offer for SBI Life | Office Premises |
|--------------------|-----------------|
|                    |                 |

With reference to your enquiry/ advertisement in the

|                   | //  | (newspaper/ mail/ website),                 |
|-------------------|---|---|
|                   | I/ We hereby offer our premises for locating your   | Office.                                     |
|                   | i. Premises Details   |   |
| Sr.               | Particulars   | Responses from                              |
|                   |   | bidders                                     |
| i.                | Name/s of the owner/s:  |   |
| ii.               | Name of the building  |   |
| iii.              | Municipal Number  |   |
| iv.               | Name of the street  |   |
| ٧.                | Name of the city  |   |
| vi.               | Pin code  |   |
| vii.              | Nearest Railway Station and Bus Stop  | Railway Station                             |
|                   |   | Bus Stop                                    |
| viii.             | Distance from nearest Railway Station and   | Railwaykm                                   |
|                   | Bus Stop.   | Bus stopkm                                  |
| ix                | Transport facilities from nearest Railway   |   |
|                   | Station and Bus Stop  |   |
|                   | ii. Technical Details:  |   |
| C.                | I Beath Issue   |   |
| Sr.               | Particulars   | Responses from bidders                      |
| i.                | Whether plans are approved by the local   | Yes / No                                    |
|                   |   |   |
|                   | Whether plans are approved by the local   |   |
| i.                | Whether plans are approved by the local authorities   | Yes / No                                    |
| i.                | Whether plans are approved by the local authorities Whether commercial premises ( i.e. should   | Yes / No                                    |
| i.                | Whether plans are approved by the local authorities  Whether commercial premises ( i.e. should have approval from the concerned   | Yes / No                                    |
| i.<br>ii.         | Whether plans are approved by the local authorities  Whether commercial premises ( i.e. should have approval from the concerned authorities)  | Yes / No                                    |
| i.<br>ii.<br>iii. | Whether plans are approved by the local authorities  Whether commercial premises ( i.e. should have approval from the concerned authorities)  No. of Floors   | Yes / No                                    |
| i.<br>ii.<br>iii. | Whether plans are approved by the local authorities  Whether commercial premises ( i.e. should have approval from the concerned authorities)  No. of Floors  Offered premises on which floor  Carpet Area* of the premises offered  a. Is the building ready for occupation   | Yes / No Yes / No                           |
| i. ii. iii. v.    | Whether plans are approved by the local authorities  Whether commercial premises ( i.e. should have approval from the concerned authorities)  No. of Floors  Offered premises on which floor  Carpet Area* of the premises offered  a. Is the building ready for occupation b. If not, how much time will be required   | Yes / No Yes / NoSqft.                      |
| i. ii. iii. v.    | Whether plans are approved by the local authorities  Whether commercial premises (i.e. should have approval from the concerned authorities)  No. of Floors  Offered premises on which floor  Carpet Area* of the premises offered  a. Is the building ready for occupation b. If not, how much time will be required for making the premises ready for  | Yes / No Yes / No  Yes / No  Sqft. Yes / No |
| i. ii. iii. v.    | Whether plans are approved by the local authorities  Whether commercial premises ( i.e. should have approval from the concerned authorities)  No. of Floors  Offered premises on which floor  Carpet Area* of the premises offered  a. Is the building ready for occupation b. If not, how much time will be required for making the premises ready for occupation                                    | Yes / No Yes / No  Yes / No  Sqft. Yes / No |
| i. ii. iii. v.    | Whether plans are approved by the local authorities  Whether commercial premises ( i.e. should have approval from the concerned authorities)  No. of Floors  Offered premises on which floor  Carpet Area* of the premises offered  a. Is the building ready for occupation b. If not, how much time will be required for making the premises ready for occupation c. Is the flooring complete in all | Yes / No Yes / No  Yes / No  Sqft. Yes / No |
| i. ii. iii. v.    | Whether plans are approved by the local authorities  Whether commercial premises ( i.e. should have approval from the concerned authorities)  No. of Floors  Offered premises on which floor  Carpet Area* of the premises offered  a. Is the building ready for occupation b. If not, how much time will be required for making the premises ready for occupation                                    | Yes / No Yes / No Sqft. Yes / No            |

| х.    | Any Bar, Restaurant, Eatery are currently in  | YES/ No. if yes then mandatory to  |
|-------|---|------------------------------------|
|       | the building & proposed in future. Also       | provide details.                   |
|       | permission to heat/cook in premises (if       |                                    |
|       | cooking with flame)                           |                                    |
| xi.   | Age of the building                           |                                    |
| xi.   | Any petrol pump/chemical factory within the   | Yes/ No. if yes then provide       |
|       | radius of 50 meters from building             | details                            |
| xii.  | Whether fire safety Certificate obtained from |                                    |
|       | the fire brigade.                             |                                    |
| xiii. | Licensed inspecting officer of fire safety    | Yes/ No                            |
|       | system and have 6 months certificate (Fom B)  | Date of Obtaining last Certificate |
|       | obtained.                                     | (Form B)                           |

<sup>\*</sup> Only the actual area in exclusive possession of SBI Life Insurance Co Ltd (SBI Life) viz. inside wall to wall of the plastered surface measurements will be considered. As such, it will exclude thickness of the external peripheral walls of the premises, columns, lofts, space below the window sills, common areas as entrance lobby / lounge, outside passage, staircases, lifts and sanitary shafts, lift lobbies, Architectural projections in façade and balconies. Joint measurement at the site will be conducted for determining the actual carpet area and calculating the final rent payments. SBI Life shall have the right to engage a registered surveyor/ surveying institution for measurement of Carpet Area.

#### iii. Amenities available:

| Sr   | Particulars  | Responses from bidders   |
|------|--|--|
| i.   | Commercial Electrical Connection   | Yes / No   |
|      | Available or not (Transformer  | {If any special tariff allotted to the                                 |
|      | Installation and supply shall not be in scope and includes only laying of cables from meter to supply boards / panel ) | premises then provide nature/reason for allotting such special tariff} |
| ii.  | How much Electric Power is available at  | KVA  |
|      | the premises (KVA)   | ( MinimumKVA)  |
| iii. | Whether separate electricity meter is  | Yes/ No  |
|      | available  |  |
| iv.  | Whether generator/ other power back  | Yes / No   |
|      | up arrangement is available?   | Capacity   |
|      | If Yes, please indicate the capacity.  | (exclusive power backup arrangement                                    |
|      |  | preferred)   |
| ٧.   | Municipal water supply   | Yes / No   |
|      | Bore water supply  | Yes / No   |

| vi.   | Details of existing furniture / furnishing |                              |
|-------|--|------------------------------|
|       | if any                                     |                              |
| vii.  | Details of lift facilities                 |                              |
| viii. | Details of Toilets provided                | Gents Toilets Ladies Toilets |
|       |  | ( Mandatory)                 |
|       |  | Total No. of toilets :       |
| ix    | Area provided for Parking                  | No. of Cars:                 |
|       |  | No. of Two Wheelers          |
| Х     | Any other information you would like to    |                              |
|       | furnish (Please use an Annexure if         |                              |
|       | required)                                  |                              |
|       | •  |                              |

| Owners | Name | Address | Occupation* | Contact Details | Signature |
|--------|------|---------|-------------|-----------------|-----------|
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |
|        |      |         |             |                 |           |

| Date: | Place  |
|-------|--------|
| Date. | i lucc |

<sup>\*</sup>Please specify clearly –eg Businessman, Advocate etc

#### **PRICE BID**

| Offer for SBI Life | <br>Office Premises |
|--------------------|---------------------|

| Sr    | Particulars   | Responses from bidders                                     |
|-------|---|--|
| I     | Address of the premises   | Pin  |
| li    | Name of the Owner/s   |  |
| iii.  | Carpet* area sqft.  |  |
| iv.   | <ul> <li>Rent per month</li> <li>Rent quoted should be exclusive of Taxes.</li> <li>The owner is liable for payment of all taxes/levies and statutory dues for the premises including Municipal/ Property taxes.</li> </ul> | Rsp.m. Calculated as Carpet Area sqft. x Rate per sqft. Rs |
| V.    | Maintenance charges   | Rspm (Area<br>sq ft x rate Rsper sq ft.                    |
| vi.   | Any other charges   | Rspm (Area<br>sq ft x Rate Rsper sq ft.                    |
| vii.  | Total (Rent + Maintenance Charges + Other charges) (SBI life will not consider any charges at the time of opening bids and further negotiations)  | Rspm (Area sq ft x Rate Rs per sq ft)                      |
| viii. | Security Deposit  |  |
| xi.   | Lease Period (subject to a minimum of 9 years) and Lock in period**  **Min. lock in period should be 3 years for premises furnished by the owner and 6 years for premises furnished by SBI Life                             | Lease period years Lock In period years                    |
| х.    | Any other information you would like to furnish (Please use an Annexure if required)  |  |

<sup>\*</sup>Only the actual area in exclusive possession of SBI Life Insurance Co. Ltd. (SBI Life) viz. inside wall to wall of the plastered surface measurements will be considered. As such, it will exclude thickness of the external peripheral walls of the premises, columns, lofts, space below the window sills, common areas as entrance lobby / lounge, outside passage, staircases, lifts and sanitary shafts, lift lobbies, Architectural projections in façade and balconies. Joint measurement at the site will be conducted for determining

the actual carpet area and calculating the final rent payments. SBI Life shall have the right to engage a registered surveying institution for measurement of Carpet Area.

| Owners | Name | Address | Contact Details | Signature |
|--------|------|---------|-----------------|-----------|
|        |      |         |                 |           |
|        |      |         |                 |           |
|        |      |         |                 |           |
|        |      |         |                 |           |
|        |      |         |                 |           |
|        |      |         |                 |           |
|        |      |         |                 |           |
|        |      |         |                 |           |
|        |      |         |                 |           |
|        |      |         |                 |           |

| Date:  |  |
|--------|--|
| Place: |  |